## MARSHALL PETERS & ASSOCIATES

Real Estate Sales & Property Management 2020 West 3rd Street, Suite 201 Little Rock, Arkansas 72205

LILLIE ROCK, AIRAIISAS 722

Phone 501-414-8340, Fax 501 414-8357

The application processing fee is \$25.00 CASH for EVERY adult. Please print one application per adult!

These Fees are NON-REFUNDABLE. NO CHECKS ACCEPTED FOR APPLICATION FEE

 Date\_\_\_\_\_\_Number of: Persons \_\_\_\_\_\_Cars\_\_\_\_ Pets\_\_\_\_\_(Non-Refundable Pet Fee Required PER PET)

 Qualifications to Lease:
 Good Credit

 Management deemed Sufficient Income Verification of Job
 Good References

Application: This application must be filled out completely, signed, and dated. An application must be filled out by every adult who will occupy the property. By signing, each person represents all information to be true and complete with full knowledge that false information herein may constitute grounds for rejection of this application or ejection after occupancy and may constitute a criminal offense under the laws of this state. Acceptance of this application, and all application fees, is not binding on the agent until approved in writing. HOUSING IS LIMITED TO TWO PERSONS PER BEDROOM.

**CREDIT:** All credit references are subject to verification. Credit information is obtained from the Credit Bureau. All credit information will be used in consideration of accepting or rejecting applications. Any collection or judgment on an account may be cause for rejection. Applicant must be able to prove ability to pay before being considered. If there are derogatory remarks on credit report, applicant must be able to satisfactorily explain. Applicant acknowledges and understands that Management is the agent solely of Owner and not agent for the tenant.

**EMPLOYMENT:** A verifiable, work history is required. Applicants must be gainfully employed. Salary requirements must be met. Any past evictions or skips may cause rejection. Any false information listed on the rental application can be considered grounds for rejection or eviction.

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| Applicant Name  |                       | Date of Birth         |                                       | Phone #  |                       |
|---|-----------------------|-----------------------|---------------------------------------|----------|-----------------------|
| Current Address   |                       |                       |                                       |          | zip code              |
| Soc. Sec. #   | Drivers License #     |                       | State                                 | _Email   |                       |
| Emergency Contact   |                       | Phone #               |                                       | Address: |                       |
| DO NOT LIST YOUR CO-APPLICANT   |                       |                       |                                       |          |                       |
| 2 <sup>nd</sup> Emergency Contact   |                       | Phone #               |                                       | Address: |                       |
| DO NOT LIST YOUR CO-APPLICANT   |                       | 0                     |                                       |          |                       |
| Present Employer  | Start Date_           | Supervisor: _         |                                       | Phone #  |                       |
| Employment Address  |                       | Income _              |                                       | Per Week | or Month (circle one) |
| Previous Employer   |                       | Phone                 | From                                  | to       | Salary                |
| Current Landlord  |                       |                       | Phone #                               |          | _Rent                 |
| Reason for leaving:   |                       |                       |                                       |          |                       |
| Previous Landlord   |                       | Phone #               | Address                               |          |                       |
| Describe your pet(s): list description  | n with weight, breed, | demeanor, etc         |                                       |          |                       |
| DO NOT LIST YOUR CO-APPLICANT OR YOUR EMERGENCY CONTACTS                                  |                       | Phone                 |                                       |          |                       |
|   |                       | Phone                 |                                       |          |                       |
| Are you or co-applicant now on parole or probation? Who?                                  |                       |                       | Ever convicted of a felony?           |          |                       |
| Equal Credit Opportunity Act  |                       |                       |                                       |          |                       |
| The Federal Equal Credit Opportunity Act pr<br>The Federal agency which administers compl |                       |                       |                                       |          |                       |
|   | 501001                | Jan Langer and Langer | · · · · · · · · · · · · · · · · · · · |          | ,                     |

I have read, agreed to and understand all of the above. By signing below, I give permission to check and verify information given with any person, entity or company and give Marshall Peters & Associates permission to receive any information from any company or person available to verify, deny or inform of such information.

Date\_

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